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Public notices provide information to taxpayers about taxation, expenditures by government, public meetings and environmental issues.

The notices allow people to have the ability to watch their governments and the way the governments are spending their money.

None of that can happen if people aren't seeing the notices in the first place.



PUBLIC NOTICE

Public Notice
The regular meeting of the Jefferson County Board of Commissioners will be held on January 22, 2019 in the commissioner's room at the courthouse in Fairbury at 9:00 a.m.

43b ZNEZ

PUBLIC NOTICE

Notice of Renewal of Retail Liquor License
Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from May 1, 2019, for the following retail liquor licensee:

- Casey's Retail Company/dba Casey's General Store
622 E Street
Floersch IGA Inc/dba Ray's Apple Market
1415 K Street
Mo Money Inc/dba K & D Liquor
1317 E Street
Maatsch Oil Company Inc/dba Maatsch Oil Food Shop
1515 K Street
Maatsch's Oil Company Inc/dba Maatsch's Amoco Express
303 14th Street
Wal Mart Stores Inc/dba Wal Mart Super Center # 418
2831 Hwy 15

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the city on or before February 10, 2019, in the office of the City Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

CITY OF FAIRBURY, NEBRASKA
Carissa Lufkin, City Clerk
43b ZNEZ

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Village of Steele City, Nebraska proposes to hold a public hearing on February 4, 2019 at 7:30 p.m. Local Time at the Town Hall to consider the adoption of a long range plan for a one-year and six-year street improvement program for the Village of Steele City, Nebraska.

43b ZNEZ

PUBLIC NOTICE

NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE
Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from May 1, 2019 for the following retail liquor licensees:

- Kelly K. Theis
KT's Market
111 South West Ave.
Western, Nebraska 68464
And
American Legion 255
Main Street
Western, Nebraska 68464
Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the Village on or before February 10, 2019 in the office of the Village Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Village of Western
Donna S. Rut, Clerk
43b ZNEZ

PUBLIC NOTICE

Registration Of Trade Name
Trade Name: Blue River Trading Company; Name of Applicant: Lucas Kling; Address: 626 L Street, Fairbury, NE 68352; Applicant is: Individual; If other than an individual, state under whose laws entity was formed: Nebraska; Date of first use of name in Nebraska: January 1, 2019; General nature of business: selling new/used camping equipment.

43p ZNEZ

PUBLIC NOTICE

VILLAGE OF DILLER
JANUARY 2019
NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE
Notice is hereby given that pursuant to section 53-135.01 of Nebraska Liquor Control Act, Liquor License may be automatically renewed for one year from May 1, 2019 for the following Class D Retail Liquor Licensee, to wit:

Jessie & Shelly Smith dba Diller Locker located at 601 Commercial Street, Diller, Jefferson County, Nebraska.

Notice is hereby given that written protests to issuance of automatic renewal of license may be filed by any resident of Village of Diller on or before FEBRUARY 11, 2019 in office of Village Clerk; that in the event protests are filed by three or more such person, a hearing will be held to determine whether continuation of said license should be allowed.

L. Christ
Village Clerk
43b ZNEZ

PUBLIC NOTICE

ERIC H. LINDQUIST, P.C., L.L.O.
Attorneys at Law
8712 West Dodge Road, Suite 260
Omaha, Nebraska 68114
NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of an order of sale issued by the District Court of Jefferson County, Nebraska, and pursuant to a decree of said Court in an action therein indexed at Case No. CI 18-88, wherein USAA Federal Savings Bank, is the plaintiff, and the Estate of John C. Scheuler, the Heirs, Legatees, Devisees, Personal Representatives, and All Other Persons Interested in the Estate of John C. Scheuler, Deceased, real names unknown, Spouse of John C. Scheuler, real name unknown, State of Nebraska, John Doe and Jane Doe, real names and marital status unknown, were joined as defendants, I will sell at public auction to the highest bidder, for cash, the following property at 2:00 p.m., on the 20th day of February, 2019, outside of the Jefferson County Assessor's office door, in the hallway, on the first floor of the Jefferson County Courthouse, 144 4th Street, in the City of Fairbury, Jefferson County, Nebraska, to-wit:

A FRACTION OF THE EAST HALF OF THE SOUTHEAST QUARTER (E1/2-SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP ONE (1) NORTH, RANGE FOUR (4) EAST OF THE 6TH PM, JEFFERSON COUNTY,

NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION THIRTY-FOUR (34), THENCE RUNNING 726 FEET WESTERLY ON THE SOUTH SECTION LINE OF SAID SECTION TO THE POINT OF BEGINNING; THENCE NORTHERLY 270 FEET; THENCE WESTERLY 190 FEET ON A LINE PARALLEL WITH THE 270 FEET FROM THE SOUTH LINE OF SAID SECTION; THENCE SOUTHERLY 270 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION; THENCE EASTERLY 190 FEET TO THE POINT OF BEGINNING. ASSESSOR'S PARCEL NO: 480047855, to satisfy the liens and encumbrances therein set forth; and to satisfy the accruing court costs, all as provided by said order and decree. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. The purchaser will deposit with the Master Commissioner, at the time of sale, a non-refundable personal or cashier's check in the amount of \$5,000.00, with the full purchase price, in certified funds, to be received by the plaintiff's attorney immediately upon confirmation of the sale by the Court. This sale is made without any warranties as to title or condition of the property.

Dated this 11th of January, 2019.
Joseph M. Casson
Master Commissioner
43-46b ZNEZ

PUBLIC NOTICE

NOTICE OF MARSHAL'S SALE

By virtue of an Order of Sale and a Decree of Foreclosure entered in the United States District Court for the District of Nebraska, Case No. 8:18CV211, wherein the United States of America is Plaintiff and Vicki Schoen, James Carr, Marilyn Cranford, Allan Clingeman, Sandy Clingeman and The Unknown Heirs, Executors, Administrators, Devisees, Trustees, Legatees, Creditors, and Assignees of Beverly Jean Babel; et al., are Defendants, I will sell at public auction to the highest bidder certain property in Jefferson County, commonly known as 1028 H Street, Fairbury, NE 68352, and legally described as: Lot Nine (9), Block Three (3) of King's Second Addition to the City of Fairbury, Jefferson County, Nebraska. The sale will take place at 10:00 a.m. on Tuesday,

February 19, 2019 inside the south front door of the Jefferson County Courthouse, 411 4th Street, Fairbury, Jefferson County, Nebraska, and will last until bidding is terminated. The terms of the sale require at least 10% down with the balance due within 10 days from the date of sale. Payment must be made in United States currency, or by cashier's or certified check (cashier's or certified check preferred). If you have any questions concerning said property, contact the USDA - RD Centralized Servicing Center, 4300 Goodfellow Blvd., FC-215 Bldg, 105, St. Louis, MO 63120-1703. Tel: 314-457-4500 and toll free at 1-800-349-5097 Ext. 4500. Dated this 20th day of December, 2018.

42-45b ZNEZ

PUBLIC NOTICE

NOTICE OF ORGANIZATION
Notice is hereby given that OREGON TRAIL SOLAR FARMS LLC (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 71715 581ST AVE, JANSEN, NE 68377. The registered agent of the Company is DAVID L. SCHNUELLE, 71715 581ST AVE, JAN-

SEN, NE 68377. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The company was formed on NOVEMBER 9, 2018.

42-44b ZNEZ

PUBLIC NOTICE

NOTICE
Notice is hereby given that a Six Year Road and Street Plan for the Village of Daykin, Nebraska as required by NEB. REV. STAT. Sec. 39-2119 et seq. R.R.S. has been recommended for approval by the Mayor and City Council, and that a Public Hearing be held on said Six Year Road and Street Plan on the 12th day of February, 2019, beginning at 7:00 p.m., at the City Hall at which time objection to or recommendations for said Plan will be heard.

Donna S. Rut, Clerk
43b ZNEZ

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Blue Rivers Area Agency on Aging will meet in regular session at 1:00 p.m. on February 4, 2019, at Blue Rivers Area Agency on Aging, 103 Eastside Blvd., Beatrice, NE. The meeting will be open to the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Blue Rivers Area Agency on Aging, 103 Eastside Blvd. The agenda may be modified to include items of an emergency nature only.

Tracie Fossler
Administrative Assistant
43b ZNEZ

PUBLIC NOTICE

Village of Steele City Minutes of Meeting January 7, 2019

A meeting of the Board of Trustees of the Village of Steele City, Nebraska was convened in open and public session at 7:30 p.m., January 7, 2019 at the town hall. Present were Tammy Katz, Wm. Scheele, Ralph Broadston, Sue Erickson, Megan Sothan and clerk Connie Fox. Chairman Katz called the meeting to order. Notice of the meeting was simultaneously given to the trustees and copy of the receipt of notice and the agenda are attached to the minutes. All proceedings hereinafter shown were taken while the convened meeting was open to the attendance of the public.

Also present were Mary Ann Partin, Mary Banahan, Ronnie Broadston and Fred Fredrick. The clerk read the December minutes and they were approved as read. Bills were presented. Motion by Broadston, seconded Erickson, all voted aye. WATER FUND Fairbury Light & Water 77.50 DHHS 15.00 Starr Plumbing 156.70 Utility Service Co 500.00 Starr Plumbing (USDA)39,831.56 Legends Underground (USDA) 44,153.87 GENERAL FUND Connie Fox 186.84 Fairbury Light & Water 75.25 Jefferson Co. Treasurer 2.78 Schmidts Sanitation 676.00 Blobaum & Busboom 500.00 SEWER FUND Steele City Post Office 80.00 Starr Plumbing 224.30 ROAD FUND Fairbury Light & Water 295.88 AGENDA ITEMS:

- 1. Clerk swore in re-elected trustees Ralph Broadston and Wm. Scheele.
2. Water project update: Olsson granted VanKirk a 120 day extension for pump station in Endicott. Katz stated that Olsson and Starr Plumbing suggested capping off empty lots and abandon houses, money for this is not included in the grant. Matter tabled.
A change may be needed in tank system at pump house, contract was only for outside of the tanks, inside of tanks need to be cleaned, painted and sealed. Olsson and Starr Plumbing are checking into the cost, it may be more cost effective to replace current tank with more of a pressure tank., until cost estimates are made matter tabled.
Katz attended the Endicott board meeting and Endicott board is adamant on having the Village of Steele City pay \$100.00 per month for use of meter reading equipment and half of any maintenance that may be needed. Cost of village to buy own equipment and software would be approx. \$10,000.00, this cost not covered by grant money. Matter tabled.
3. Katz stated in order to have Christmas lights in the village an electrician would need to put outlets o the poles. Katz will contact an electrician and get an estimate of cost.
4. Scheele stated that the village needs a new road grader and he has found one for \$20,000.00, Sothan stated that the board would need more information about the

grader such as how many hours on it and if price would be negotiable, after further discussion the matter was tabled.
5. Insurance policy for UPRR leased property has been received. Historical Society will pay half the insurance and half the annual lease cost.
6. Old road grader needs to be deleted from any road or cost reports.
OLD BUSINESS: Nothing received from State regarding the use of old well for emergency use.
NEW BUSINESS: USDA is on furlough due to the government shutdown. No funds can be distributed at this time. No construction meeting in January. Clerk received a letter from collection agency regarding Deluxe checks she had ordered early in the year, clerk had assumed the money would be automatically taken out of each account as previously done. Clerk presented the bill from collection agency, trustees signed bill and clerk will send a check immediately. Checks will be ordered from the bank from now on. One (1) & Six (6) Year Road Plan meeting will be February 4th, 2019 at 7:30 p.m. with regular meeting to follow.
Erickson motioned to adjourn at 8:30 pm, seconded by Sothan. Motion carried. Next meeting is Monday February 4, 2019 at 7:30 p.m.
Village Clerk Connie Fox
43b ZNEZ

PUBLIC NOTICE

Village of Jansen Board Meeting 1-7-19

Kesha Eldridge, board chair, called the meeting into session at 7:01 p.m. on 1-7-19 at the Jansen town hall, along with acknowledgment of the Open Meetings Act. Notice and agenda were posted at Jansen Post Office, Farmers & Merchants Bank, and Jansen Town Hall. Present: Board Members: Kesha Eldridge, Janene Russell, Tom Gogerty, Robert Gibson, Bob Bleich.. Also present: Tiffany Schoenrock, village clerk, Ron Duensing, village maintenance, Michael Harms - Viano Wireless Representative, and community members. Motion by BB, second by BG, to accept 12-3-18 minutes. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. Motion by JR, second by JR, to accept 12-17-18 minutes. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. Michael Harms representing Viano Wireless reported that the cell tower to be built inside city limits is moving along and that negotiations have been completed with the land owner. He will put together a packet of

information and present to the planning commission. They will then make recommendations to the village board. There will be a notice of public hearing when the planning commission meets. Eldridge presented the treasurer's report. Motion by JR, second by BB, to approve the Income and Expenses on the treasurer's report with the exception of the aSmith, Schaefer, Davis and Guartig bill which may be amended. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. Approved Bills: Blobaum and Busboom \$900.00, Eake's Office Solutions \$115.64, Fairbury Journal News \$42.51, Fairbury Light and Water \$1012.61, Farmers Coop \$10.45, Goebel Construction \$59.02, Jefferson County Clerk \$100.00, JEO Consulting \$600.00, Midco Diving and Marine Services \$2099.00, Nebraska Public Health Env.Lab \$40.00, One Call Concepts \$2.25, Pollman \$841.70, Scherbarth \$182.84, Sims Florist \$50.00, Starr Buckow \$100.00, Starr Plumbing \$66.70, Verizon \$26.61, Payroll and estimated taxes

\$2646.84. Total Income \$9831.03 Total Expenses \$8896.17
Old Business: Insulating town hall-an estimate from Heble Spray Coatings was given at \$3255.00. Motion to purchase two space heaters at no more than \$100 made by TG, second by BB. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. New Business: Dogs at large-no formal resolution but will be talking with the city of Fairbury about their impound procedures and fees. Motion that board meetings be moved to the second Monday of each month beginning 2-11-19 made by BB, second by TG. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. Motion to appoint Shirley Gibson to the Board of Health made by TG, second by BB. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. Motion by BB, second by TG, to adjourn at 8:35. Ayes: BB, BG, JR, TG, KE. Motion carried 5-0. Next meeting is February 11, 2019 at the Jansen Town Hall.
43b ZNEZ

PUBLIC NOTICE

YOST, SCHAFERSMAN, LAMME, HILLIS, MITCHELL, SCHULZ & HARTMANN, P.C. ATTORNEYS
FREMONT-NEBRASKA
Case No. PR 19-1
Estate of LINDA A. BONOW, Deceased.

Notice is hereby given that on the 14th day of January, 2019, in the County Court of Jefferson

County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Deceased and that Taylor K. Biehl, whose address is 808 23rd Street, Fairbury, NE 68352, has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with the County Court of

Jefferson County, Nebraska, on or before the 1st day of April, 2019, or be forever barred.
David C. Mitchell #18133
Attorney for Applicant
Tammie A Duensing
Clerk of the County Court
Seal
43-45b ZNEZ

PUBLIC NOTICE

NOTICE OF HEARING TO ALL RESIDENTS OF THE VILLAGE OF WESTERN, NEBRASKA, AND ALL OTHER PERSONS:
You are hereby placed on notice that the Village Board of the Village of Western, Nebraska, shall hold a public hearing at the Village Hall

on the 4th day of February, 2019, at 7:30 p.m. The purpose of this hearing is to hear testimony in favor of, opposition to, and to answer questions in relation thereto the proposed one year and six year street improvement program for the Village of Western, Nebraska.

A copy of the programs are on file with Donna Rut, Village Clerk, and are subject to public review and examination.
Village of Western, Nebraska
Frank Myers, Chairman
Attest: Donna S. Rut, Clerk
43b ZNEZ

PUBLIC NOTICE

November 8, 2018

A meeting of the Board of Trustees, Reynolds, NE met on November 8, 2018. This was an open meeting as are all of our meetings per Nebraska open meeting law. Advance notice was posted in three different locations within the village. Board members present were Donald Cook, Susan Cook, Robert Kendall, and Ronald Hellbusch.

In attendance were CEO Cody Barry and Officer K. Schoenrock. Cody informed the Board that he and officer Schoenrock would be splitting the duties of Village Code Enforcement Officer and working together on bigger situations.

Ron read the October minutes. Robert moved to accept the minutes as read. Susan seconded, motion carried.

Susan gave the Treasurer's report. Ron made a motion to approve. Robert seconded the motion. All voted aye, motion carried.

Robert gave the Water Commissioners report. Old Business- Hein Const. finished up the street maintenance. A little clean-up work is still needed.

The Community Building utilities bills will be covered by the village like the town hall.

New Business- The roof on the Community Building is finished.

A company was contacted who would do the ditch work for \$20k-\$30k. They did a good job in Hubble. Robert made a motion to approve a transfer of funds from Village General Fund to Community Building Fund for roof and gutter work. Susan seconded the motion. All voted aye, motion carried. (Village General Fund to be reimbursed from Comm. Bldg. Fund account by January 17, 2019. Amount of transfer is \$10,800.00.)
The Board discussed barking dogs. Municipal Code Services informed the Village the recodification of Village Ordinances is well under way. Bills- Fairbury Light & Wa-

ter - \$7,268.49, Schmidt's Inc. - \$675.00, Salary \$1,000, DHHS-\$15.00, Sharon Guinn-\$100.00, Fairbury Journal News-\$78.12, Siebes' Seamless Gutters-\$3,300.00, Olsson-\$38.50, Schulz & Assoc - \$595.00, Ron Hellbusch-\$10.00, Don Cook-\$49.33, Ace-\$4.58, DHHS-\$1 5.00, Hein Const.-\$14,500.00
Robert made a motion to pay the bills. Jerry seconded. All voted aye. Motion carried. The next meeting is December 8, 2018 at 7:00 P.M.
Meeting adjourned.
43b ZNEZ

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PUBLIC NOTICE
NOTICE OF ANNUAL MEETING OF MEMBERS
The annual meeting of the members of the German Mutual Insurance Association of Nebraska will be held at the Arbor Manor, 1617 Central Ave., Auburn, Nebraska, on Tuesday, January 29, 2019 at one o'clock (1:00 p.m.) for the purpose of electing four directors and a review of the prior year's business. A light lunch will be served prior to the meeting beginning at 12:00 p.m.
Clint Swanson, Secretary

