

PUBLIC NOTICE

JEFFERSON COUNTY FAIRBOARD SPECIAL MEETING On April 23, to open bids for restroom building, 8 p.m. at Fairbury Fairgrounds.

PUBLIC NOTICE

Public Notice The regular meeting of the Jefferson County Board of Commissioners will be held on Tuesday, April 24, 2018, in the Commissioner's room at the courthouse in Fairbury at 9:00 a.m.

PUBLIC NOTICE

NOTICE OF ORGANIZATION OF WAY2MILD FARMS, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY Notice is hereby given Way2Mild Farms, L.L.C., a Nebraska Limited Liability Company has been organized under the laws of the State of Nebraska, with its initial designated office located at 9606 West Scott Road, Beatrice, Nebraska, Gage County, 68310.

PUBLIC NOTICE

MORROW, POPPE, WATERMEIER & LONOWSKI, P.C. ATTORNEYS AT LAW 201 N. 8th Street, Suite 300 P.O. Box 83439 Lincoln, Nebraska 68501 NOTICE OF ORGANIZATION OF COX CONSTRUCTION, LLC LIMITED LIABILITY COMPANY Pursuant to the provisions of the Nebraska Uniform Limited Liability Company Act, Notice of Organization is hereby given as follows:

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING PUBLIC NOTICE IS HEREBY GIVEN TO ALL REGISTERED VOTERS RESIDING IN THE FOLLOWING BOUNDARIES: All of Fairbury Rural Fire District #8 existing territory plus the addition of the Fairbury City Fire Department territory; the territories are noted as "Fairbury Rural" and "Fairbury City" on the included map; that a public hearing will be held by the Jefferson County Board of Commissioners, at 10:30 o'clock a.m. on May 1, 2018, in the Jefferson County Board of Commissioners regular board meeting room located 411 4th Street, Fairbury, Nebraska.

PUBLIC NOTICE

FAIRBURY PLANNING COMMISSION NOTICE OF PUBLIC HEARING REQUEST FOR CONDITIONAL USE PERMIT Notice is hereby given that the Fairbury Planning Commission will hold a public hearing regarding the request for a Conditional Use Permit (CU-2018-001) from Kevin and Monica Schmidt. The request is to allow for a Campground in the R-1 - Low density zoning district as provided for in Article 9, Section 9.17 and Article 5, Section 5.06 of the Zoning Ordinance of the City of Fairbury, Nebraska - 2013 Edition.

PUBLIC NOTICE

JEFFERSON COUNTY PROPERTY FOR SALE Approximately 155 acres of CRP/recreational land located in the SW 1/4 of Section 12-3-2, Jefferson County, Nebraska, is being offered for sale by Hike Real Estate on behalf of Dr. Craig Shumard. The South end of Cub Creek Reservoir 16-B extends onto the property from the NE corner creating great opportunity for fishing and hunting.

PUBLIC NOTICE

NOTICE IN THE COUNTY COURT OF JEFFERSON COUNTY, NEBRASKA Estate of Martha A. Knobel, Deceased Estate No. PR 18-5 Notice is hereby given that, on March 22, 2018, in the County Court of Jefferson County, Nebraska, Mark A. Knobel, whose address is 56695 721st Road, Fairbury, Nebraska, 68352, was appointed by the Court as Personal Representative of the Estate.

PUBLIC NOTICE

NOTICE IN THE COUNTY COURT OF JEFFERSON COUNTY, NEBRASKA Estate of Marilyn J. Fanders, Deceased Estate No. PR 18-7 Notice is hereby given that on April 4, 2018, in the County Court of Jefferson County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of the Deceased and that Gary D. Fanders, whose address is 815 Elk St., Beatrice, NE 68310, and Gregory L. Fanders, whose address is 16072 Nemaha Ln., Adams, NE 68301, have been appointed Co-Personal

PUBLIC NOTICE

579th Avenue, Diller, Nebraska 68342; and the name and street and mailing address of the initial agent for service of process of the limited liability company is Joel G. Lonowski, Morrow, Poppe, Watermeier & Lonowski, P.C., 201 North 8th Street, Suite 300, Lincoln, Nebraska 68508. 3. The time of commencement of the LLC was March 22, 2018, when the Certificate of Organization was filed with the Secretary of State, and the LLC shall have perpetual existence.

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE For default in the payment of debt secured by a deed of trust executed by Michael Andrew Mangels, dated December 15, 2014, and recorded on December 15, 2014, Document No. 2014-01403, in Book No. 227, at Page 64 in the Office of the Recorder of Deeds, Jefferson County, Nebraska, the undersigned Successor Trustee will on June 5, 2018, at 10:00 AM, at the front steps of the Jefferson County, Courthouse, Fairbury, Nebraska, sell at public vendue to the highest bidder for cash: Lot Twenty-eight (28). First Brick Addition to the City of Fairbury, Jefferson County, Nebraska, commonly known as 2194 Northridge Dr, Fairbury, NE, 68352 subject to all prior easements, restrictions, reser-

PUBLIC NOTICE

FPC Hearing For Use Permit For Campground

FAIRBURY PLANNING COMMISSION NOTICE OF PUBLIC HEARING REQUEST FOR CONDITIONAL USE PERMIT Notice is hereby given that the Fairbury Planning Commission will hold a public hearing regarding the request for a Conditional Use Permit (CU-2018-002) from Nicole Sokolik. The request is to allow for a Camping Equipment Sales in the RCF - Residential Commercial Flex zoning district as provided for in Article 5, Section 5.11 and Section 5.06 of the Zoning Ordinance of the City of Fairbury, Nebraska - 2013 Edition.

June 4, 2018, or be forever barred. Tammie A. Duensing, Seal Clerk of the County Court Jefferson County Court 411 4th St, Fairbury, NE 68352

Tracey L. Buettner, #22876 Stratton, DeLay, Doele, Carlson & Buettner, P.C., L.L.O. 200 West Benjamin Avenue P.O. Box 888, Norfolk, NE 68702-0888 402-371-3100 402-379-4338-fax tbuettner@norlknelaw.com

PUBLIC NOTICE

Representatives of this estate. Creditors of this estate must file their claims with this Court on or before June 11, 2018 or be forever barred. /s/ Tammie A. Duensing Clerk of the County Court Jefferson County Court 411 4th Street Fairbury, NE 68352 Attorney for Applicant: Jeffery W. Davis, #24120 Smith Schafer Davis Gaertig LLC 609 Elk St., P.O. Box 727 Beatrice, NE 68310 402-223-5257

PUBLIC NOTICE

201 North 8th Street Suite 300 Lincoln, Nebraska 68508 3-5b ZNEZ

PUBLIC NOTICE

NOTICE OF ORGANIZATION OF LEI FLAT VIEW, LLC NOTICE IS HEREBY GIVEN that LEI FLAT VIEW, LLC (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 500 4TH St., Fairbury, Nebraska 68352. The registered agent of the Company is DDLG Business Services Inc. and the registered address of the Company is 13625 California Street, Suite 110, Omaha, Nebraska 68154.

PUBLIC NOTICE

FPC Hearing For Use Permit For Campground

more fully described below. Said hearing will be conducted in the Fairbury City Council chambers, which is located at 612 'D' Street, Fairbury, NE on Monday, April 30th, 2018 at 6:30 p.m., at which time the Commission will review, hear and consider all persons in support of the matter or any objections thereto. Comments may be made in person, by agent, or by correspondence; as provided by law. The agenda is continuously kept current and readily available for public inspection in the office of the Planning Commission Secretary. Laura K Bedlan Planning Commission Secretary Publish Wednesday, April 18, 2018. 4b ZNEZ

PUBLIC NOTICE

NOTICE IN THE COUNTY COURT OF JEFFERSON COUNTY, NEBRASKA Estate of Martha A. Knobel, Deceased Estate No. PR 18-6 Notice is hereby given that, a Petition to Terminate Trust has been filed and is set for hearing in the County Court of Jefferson County, Nebraska located at Fairbury, Nebraska, on May 2, 2018, at or after 1:30 p.m. GWEN KNOBEL STAHLER, Petitioner Tracey L. Buettner, #22876 Stratton, DeLay, Doele, Carlson & Buettner, P.C., L.L.O. 200 West Benjamin Avenue P.O. Box 888, Norfolk, NE 68702-0888 402-371-3100 402-379-4338-fax tbuettner@norlknelaw.com

PUBLIC NOTICE

DIVISION 1 NOTICE TO BIDDERS Sealed bids will be received by the Saline County Clerk, Saline County Courthouse, P.O. Box 865, 215 S Court Street, Wilber, NE, 68465, until May 1, 2018 at 11:00 a.m., for construction of six (6) concrete box culverts and associated grading, situated in various locations in Saline, Jefferson, Fillmore, and Seward Counties in Nebraska, and other work incidental thereto. The sealed bids are to be plainly marked "Attention: Saline County Clerk, Saline County Courthouse, Wilber, NE 68465, Saline, Jefferson, Fillmore, and Seward Counties Concrete Box Culverts Project, 2018 County Bridge Match Program".

PUBLIC NOTICE

The sealed bids are to be sent or submitted to the Clerk of Saline County, Saline County Courthouse, P.O. Box 865, 215 S Court Street, Wilber, NE 68465. The work shall include all labor, materials, transportation and equipment required for the construction of: C-76(501), Structure No. C007602140 C-48(386), Structure No. C004812810 C-30(298), Structure No. C003001505 and C-30(347), Structure No. C003000825 Structure No. C008002905P and Structure No. C008001105 Copies of the Bid Documents and Specifications are on file and open to public inspection at the following locations:

PUBLIC NOTICE

#22876 Stratton, DeLay, Doele, Carlson & Buettner, P.C., L.L.O. 200 West Benjamin Avenue P.O. Box 888, Norfolk, NE 68702-0888 402-371-3100 402-379-4338-fax tbuettner@norlknelaw.com Stratton, DeLay, Doele, Carlson & Buettner, P.C., L.L.O. P.O. Box 888, Norfolk, NE 68702-0888 402-371-3100 2-4b ZNEZ

PUBLIC NOTICE

tained at Speece Lewis Engineers, Inc., 906 S. 26th Street, Lincoln, NE 68510 for a nonrefundable fee of \$300.00. Proposals must be submitted to the forms furnished with the Bid Documents. Please only submit Divisions 5 and 6. Each bidder will be required to submit with his proposal a Bid Bond or Certified Check made payable, without condition, to the County Treasurer of Saline County, Nebraska, in an amount equal to five (5) percent of his proposal. The bidder to whom the contract is awarded shall furnish within ten (10) days after the award a surety bond or bonds in a sum equal to the full amount of the contract. The form of the bonds and surety shall be acceptable to the Saline County Board of Commissioners.

PUBLIC NOTICE

Regular Meeting March 20, 2018 The Board of Public Works held its regular meeting March 20, 2018, at the Fairbury City Offices. Present at the meeting were Shirley Howell, Brian Schmidt, Jim Wrigley, Wayne Schultis, Glen Tedrow, Jim Morehead, Jeff Sweetser, Collin Bielser, Councilmember Rogge, and Mayor Ward. Meeting was called to order by Ms. Howell. Ms. Howell announced pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, a current copy of the Open Meetings Act was posted in the meeting room and made available to the public. The following claims were approved: Endicott \$14,285.92; NMPP \$450.00; Fby L&W \$1,767.18; NE Public Health Lab \$112.00; M&D \$167.31; Krista Wiedel \$0.46; LaQuinta Inn \$189.00; Jeff Co. Treasurer \$8,770.00; Landmark Implement \$218.56; Total \$25,961.33 Electric Department and Water Department both had three hours of overtime to report due to a water leak. Recent consumer confidence report for the City's water quality was discussed. Line Department has begun installation of new line east of Jansen. Joint meeting with City Council to discuss electric rates is planned for 6:00 p.m. on April 17th at City Hall. Revenues and expenses were reviewed from the previous week; outstanding bills were presented. There being no further business the meeting was adjourned. 4b ZNEZ

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PUBLIC NOTICE

Office Use Only Application Number _____ Voter ID No. _____ Precinct _____ Ballot Style No. _____ Party _____ APPLICATION FOR EARLY VOTER BALLOT I, _____, declare that I am a registered voter in _____ (Name) Jefferson County, NE and hereby request that an EARLY VOTING ballot be mailed to me for the PRIMARY ELECTION occurring on May 15, 2018. I reside at: _____ (Street or 911 Address, City, State, Zip) My political party is: _____ Republican _____ Democrat _____ Libertarian _____ Non Partisan My phone number is _____ My election precinct is _____ Jefferson County, NE. My E-Mail address is _____ The ballot should be mailed to me at _____ (Street or 911 Address) _____ (City, State, Zip) (Voter Print Name Here) (Voter Sign Here) Spouse, Parent, Son or Daughter or Person Appointed as Agent

Application for Early Voter Ballot form with fields for name, address, party, phone number, and election precinct.

EARLY VOTING DEADLINE IS MAIL APPLICATION TO: Request by Mail: 6:00 p.m. Friday, May 4, 2018 Cynthia Newman Request by Person: 5:00 p.m. Monday, May 14, 2018 Jefferson County Clerk Request by Agent: 7:00 p.m. Tuesday, May 15, 2018 411 4th Street Fairbury, NE 68352

MAILED BALLOTS MUST BE BACK BY 8:00 P.M. ELECTION DAY MAY 15, 2018; BY AGENT 8:00 P.M. MAY 15, 2018

OFFICE HOURS FOR VOTING Monday through Friday, 9:00 a.m. to 5:00 p.m. For further information call 402.729.6818

***For Non Partisans ONLY: If you wish to vote in this primary election for U.S. Senator and/or U.S. House of Representatives, you may request a partisan ballot as stated in 32-912(2) from one of the political parties by checking the appropriate box. (For the 2018 Primary, the Democratic parties opened their Primary Election to nonpartisans, so their ballot will contain federal, state and county offices. The Republican & Libertarian ballot will contain only federal office candidates.)

PUBLIC NOTICE

Village of Jansen Board Meeting April 2, 2018
The regular board meeting called to order at 7:00 p.m. by Chairperson K. Eldridge. Present at meeting were board members: J. Hermsmeier, J. Russell & R. Gibson. Not present: T. Gogerty. Also present: Clerk C. Koenig, Maint. man C. Ackman & a resident. The Open Meetings Act posted at back of building. Min & Inc./Exp- Mot to accept minutes of Mar 5, 2018 regular meeting made by J. Russell 2nd R. Gibson. Mot carried 3-0. Mot to accept inc & exp as presented made by J. Russell 2nd R. Gibson. Mot carried 3-0. Corres-A bill was received for one half of water study totaling \$8,333.50 from JEO since 50% of water system study was completed. The Clerk sent a letter to NDEQ requesting 50% disbursement out of the \$15,000 grant money the Village was awarded to pay the bill. A letter was sent to Village from NDEQ letting us know they will be sending us \$7,501 out of the \$15,000 grant. Old Bus- Discussion on the rate study tabled until next month. Junk car issue in town tabled until next month. Village wide clean up is June 1-11. Discussion on where to put dumpsters tabled until next month. Day 30 of the chlorination of water system will be on April 3, 2018, however, since there are some mandatory repairs that must be completed on the water tower the Village will need to continue chlorinating until repairs have been made. New Bus- Repairs to the wa-

ter tower are contracted to be done by the end of May. Paint samples were taken from legs and riser pipe of water tower to be tested for lead, samples from the legs were positive for lead. Discussion will continue on how to proceed with this issue. Cody Barry, from the Sheriff's department talked to the board about appointing a marshal to enforce town ordinances. Discussion on whether to appoint a part-time marshal will continue. NDEQ was out in March for annual inspection on lagoon & found some minor issues that needed to be addressed. Some issues have been corrected & others are being addressed. Any Further Bus-The board chose to replace one of the remote meters in town. Park bathrooms will be opened in May. The Village needs our residents and business' to return the surveys sent out with water bills. Also Farmer's Coop is looking to get hooked up to sewer, the board will look into proceeding with this. Chris Ackman resigned as village maint. worker. Mot made by J. Hermsmeier to enter executive session 2nd J. Russell. The Mot carried 3-0. Mot to adjourn made by J. Hermsmeier 2nd R. Gibson. The Mot carried 3-0. The next regular board meeting will be held on May 7, 2018 at 7:00 p.m. at the Jansen Fire Hall. Exp- \$16,233.46 Income- \$9,664.53 Keshu D. Eldridge, Chairperson Christina Koenig, Village Clerk 4b ZNEZ

PUBLIC NOTICE

P&Z Special Hearing

FAIRBURY PLANNING COMMISSION NOTICE OF SPECIAL PUBLIC HEARING EBKE'S FIRST ADDITION PRELIMINARY PLAT, A PART OF TAX LOT 3, AND ALL OF VACATED LOT 2, SCHRAMM'S FIRST ADDITION TO THE CITY OF FAIRBURY, A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF Section 11-2-2, Jefferson County Nebraska. Notice is hereby given that the Fairbury Planning Commission will hold a special public hearing regarding an application for Ebke's First Addition preliminary plat, a plat of a section of land located in a part of tax lot 3, and all of vacated lot 2, Schramm's First Addition to the City of Fairbury, a part of the Northwest 1/4 of Section 11-2-2, Jefferson County Nebraska. Generally located at 1800 E Street and more fully described below. Referring to the West Sixteenth Corner of the Southwest Quarter of said Section 11, thence easterly N 88°28'33"E, on the South line of the Northwest Quarter of the Southwest Quarter of said Section 11, 30.00 feet, to the Southwest Corner of Lot 1, Schramm's First Addition; thence northerly N 02°47'39" W, on the West line of Lot 1, Schramm's First Addition, 352.90 feet, to the Northwest Corner of Lot 1, Schramm's First Addition, said Corner also being the Southwest Corner of Tax Lot 3, said Corner also being the point of Beginning; thence continuing northerly N 02°47'39" W, on the West line of Tax Lot 3, 144.96 feet, to the Northwest Corner of Tax Lot 3; thence easterly N 88°24'13" E, on the North line of a part of Tax Lot 3 and on the North line of vacated Lot 2, Schramm's First Addition, 426.79 feet, to the Northeast Corner of said vacated Lot 2; Schramm's First Addition; thence southeasterly S 35°44'54" E, 241.29 feet, to a Corner of said vacated Lot 2; thence southerly S 02°55'37" E, 20.00 feet, to a Corner of said vacated Lot 2, said Corner also being a point of curvature of a tangent 15.00 foot radius curve to the right; thence southwesterly on said curve a chord bearing of S 42°04'24" W, a chord distance of 21.21 feet, an arc distance of 23.56 feet, to a point of tangency, said point also being a Corner of said vacated Lot 2; thence westerly S 87°04'25" W, 20.17 feet, to a Corner of said vacated Lot 2; thence southerly S 02°55'35" E, 60.00 feet, to a Corner of said vacated Lot 2; thence easterly N 87°04'25" E, 15.82 feet, to a Corner of said vacated Lot 2, said

Corner also being a point of curvature of a tangent 15.00 foot radius curve to the right; thence southeasterly on said curve a chord bearing of S 43°33'15" E, a chord distance of 22.77 feet, an arc distance of 25.85 feet, to a Corner of said vacated Lot 2, said Corner also being a point of compound curvature of a 388.91 foot radius curve to the right; thence southerly on said curve a chord bearing of S 08°25'30" W, a chord distance of 35.38 feet, an arc distance of 35.39 feet, to a point of tangency, said point also being a Corner of said vacated Lot 2; thence southerly S 11°01'56" W, 71.34 feet, to a Corner of said vacated Lot 2, said Corner also being a point of curvature of a 257.24 foot radius to the left; thence southerly on said curve a chord bearing of S 04°45'15" W, a chord distance of 56.26 feet, an arc distance of 56.37 feet, to a Corner of said vacated Lot 2; thence westerly S 88°28'33" W, 22.15 feet, to a Corner of said vacated Lot 2; thence southerly S 01°31'27" E, 26.00 feet, to the Southeast Corner of said vacated Lot 2; thence westerly S 88°28'33" W, on the South line of said vacated Lot 2, 228.03 feet, to the Southwest Corner of said vacated Lot 2, said Corner also being the Northeast Corner of said Lot 1; thence westerly S 88°25'30" W, on a line of said vacated Lot 2, and on the South line of a part of Tax Lot 3, and on the North line of said Lot 1, 271.74 feet, to the Northwest Corner of said Lot 1, Schramm's First Addition, said Corner also being the Southwest Corner of Tax Lot 3, said Corner also being the True Point of Beginning. Said hearing will be conducted in the Fairbury City Council chambers, which is located at 612 'D' Street, Fairbury, NE on Monday, April 30th, 2018 at 6:30 p.m., at which time the Commission will review, hear and consider all persons in support of the matter or any objections thereto. Comments may be made in person, by agent, or by correspondence; as provided by law. The agenda is continuously kept current and readily available for public inspection in the office of the Planning Commission Secretary. Laura K Bedlan Planning Commission Secretary 4b ZNEZ

PUBLIC NOTICE

Little Blue Public Water Project North Expenditures - April 2018 Salaries Bruce Dux 656.78 Marie Herbek 193.61 Paula Schultz 256.64 Taxes NE Dept. of Revenue 2.04 NE Dept. of Revenue 355.70 IRS208.62KS Dept. of Revenue 124.37 Utilities Fairbury Light & Water 3710.74 Norris Public Power 322.70 Village of Gilead 41.44 Phone KS One Call System 7.20 One Call Concepts 5.58 Operations &

Maintenance Little Blue NRD 74.45 Little Blue PWP North 221.82 Cornerstone Bank 5.00 Little Blue PWP South 42.50 Fairbury Journal News 8.84 The McBattas Group 235.50 NE Public Health Env. Lab.12.00 NE Rural Water Assoc.187.50 Reynolds Oil 22.49 Retirement Nationwide Insurance 138.02 Loan Payment Ameritas 38,395.00 Total 45,228.54. 4b ZNEZ

PUBLIC NOTICE

Fairbury Swimming Pool Bids

CITY OF FAIRBURY FAIRBURY, NE FAIRBURY SWIMMING POOL ADVERTISEMENT FOR BIDS Sealed Bids for the construction of the Fairbury Pool will be received, by City of Fairbury, at the office of the 612 D Street, Fairbury, NE 68352, until 2:00 pm local time on May 10, 2018, at which time the Bids received will be publicly opened and read. The Project consists of demolition of existing pool and bathhouse, constructing a new outdoor swimming pool and bathhouse, and installation of associated equipment. Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis. A pre-bid meeting will be held on April 26, 2018, at 11:00 a.m. local time. The meeting will be held at City Hall, 612 D Street. A site visit will be conducted afterward. The Issuing Office for the Bidding Documents is: eDistribution Center of Drexel Technologies, www.drexeltech.com, ph. 913-371-4430. Prospective Bidders may view and purchase the Bidding Documents at the Issuing Office as described below. Bidding Documents also may be examined at; Fairbury City Hall, 612 D Street, Fairbury, NE 68352, on Mondays through Fridays between the hours of 9am - 4pm. Bidding Documents may be viewed and ordered online by registering with the Issuing Office at www.drexeltech.com, where Bidding Documents may be registered for and downloaded. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office. Bid security shall be furnished in accordance with the Instructions to Bidders. Owner: City of Fairbury By: Collin Bielser Title: City Administrator Date: May 10, 2018 4b ZNEZ

Bank 5.00 Wells Fargo Credit Card 443.63 Little Blue PWP 42.50 Fairbury Journal News 8.84 The McBattas Group 444.00 NE Public Health Env. Lab. 18.00 NE Rural Water Assoc. 187.50 Pollman Heating & Air 265.00 Retirement Nationwide Insurance 150.64 Investments Union Bank & Trust 50000.00 58,000.18. 4b ZNEZ

PUBLIC NOTICE

NOTICE IN THE COUNTY COURT OF JEFFERSON COUNTY, NEBRASKA Estate of Betty J. Wendlandt, Case No. PR18-8 Notice is hereby given that on April 12, 2018, in the County Court of Jefferson County, Nebraska, the Registrar issued a written statement of Informal Probate of Will of said Decedent and that Sandra Hinrichs, whose address is 317 J Street, Fairbury, Nebraska 68352, was informally appointed by the Registrar as Personal

Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before June 18, 2018 or be forever barred. (Seal) Deputy Clerk of the County Court David P. Lepant, #20104 Schwab & Lepant 311 5th Street PO Box 367 Fairbury, Nebraska 68352 (402) 729-3368 fairbury@lepantlaw.com 4-6b ZNEZ

PUBLIC NOTICE

Little Blue Public Water Project North Expenditures - April 2018 Salaries Bruce Dux 691.22 Marie Herbek 193.61 Paula Schultz 316.62 Taxes NE Dept. of Revenue 2.96 NE Dept. of Revenue 471.90 IRS 225.42 Utilities Fairbury Light & Water 4389.38 Phone One Call Concepts 6.51 Operations & Maintenance Little Blue NRD 137.45 Cornerstone

Bank 5.00 Wells Fargo Credit Card 443.63 Little Blue PWP 42.50 Fairbury Journal News 8.84 The McBattas Group 444.00 NE Public Health Env. Lab. 18.00 NE Rural Water Assoc. 187.50 Pollman Heating & Air 265.00 Retirement Nationwide Insurance 150.64 Investments Union Bank & Trust 50000.00 58,000.18. 4b ZNEZ

PUBLIC NOTICE

FAIRBURY PLANNING COMMISSION NOTICE OF SPECIAL MEETING Notice is hereby given that the Fairbury Planning Commission will hold a Special Meeting in the Fairbury City Council Chambers, which is located at 612 'D' Street, Fairbury, NE on Monday,

April 30th, 2018 at 6:30 p.m. The agenda is continuously kept current and readily available for public inspection in the office of the Planning Commission Secretary. Laura K. Bedlan Planning Commission Secretary 4b ZNEZ

PUBLIC NOTICE

PARKVIEW APARTMENTS UNIT CONVERSION NOTICE TO BIDDERS NOTICE is hereby given that the Fairbury Housing Authority is soliciting bids for interior remodeling of apartments located at 105 West 5th Street, Fairbury, Nebraska ("Project"). Work of the project consists of consolidating four typical units into two units. Bidding documents will be available at the Housing Authority's office, located at 105 West 5th St., Fairbury, Nebraska. Sealed bids will be due on or before 2:00 p.m. on May 18, 2018, in the Housing Authority's office, 105 West 5th St., Fairbury, Nebraska and shall be immediately opened at that time.

Twilya D. L'Ecuyer, Executive Director, will be the official in charge of receiving all sealed bids. Alternative items may be contained in the bidding documents and may be considered by the Authority when awarding any contract. The Fairbury Housing Authority reserves the right to reject any or all bids or to accept any irregularity in a bid deemed by them to be advantageous to the Fairbury Housing Authority. A pre-bid walk through will be conducted on April 24, 2018 at 11:00am. Contact Fakler Architects, L.L.C., Project Architect, at (402) 228-3020 for additional information. 4-5b ZNEZ

PUBLIC NOTICE

Little Blue NRD Expenditures - April 2018 Wages Warren Brakhahn 563.54 Edward Flehary 549.55 Lyle Heinrichs 852.47 Joseph Heggert 778.76 Mason Hoffman 988.39 Everett Kellogg 219.82 Marlin Kimle 363.34 Kevin Kissinger 293.76 Jay Meyer 502.5 Charles Rainforth 996.76 Lyle Schroer 440.55 Steven Shaw 342.45 Matthew Spencer 558.09 Gene Thomas 332.82 Randy Uhrmacher 747.57 Jesse VonnSpreckelsen 167.5 Alan Wiedel 413.3 Jed Berg 2340.97 Donnie Engelhardt 3795.73 Marlene Faimon 7408.94 Robin Leichty 1327.33 Carolyn Meyer 70.95 James Olmats 2314.6 Marie Herbek 2648.88 Elysa-beth Kierl 2512.42 Dylan Long 2688.32 Melanie McPherson 1861.37 Michael Onnen 4797.79 Kevin Orvis 4175.52 Paula Schultz 2131.62 Kent Thompson 3003.36 Christine Zabokrtsky 1801.19 Patsy Ord 1473.45 Jamie Benes 1230.74 Rachelle Tompkin 1873.35 Staff/Director Expense Wells Fargo Credit Card 24.53 Wells Fargo Credit Card 12.89 Patsy Ord 174.95 Holiday Inn 599.70 MidAmerica GIS Symposium 550.00 Taxes NE Dept. of Revenue 2305.80 IRS 16494.83 NE Dept. of Revenue 436.70 Insurance/Retirement AFLAC 1162.77 Mid-American Benefits 711 NARD Risk Pool Assoc. 14784.39 Nationwide Insurance 8155.84 Utilities Zeto Media 78.95 Black Hills Energy 685.61 The Garbage Co. South 31.00 Verizon Wireless 175.64 Village of Davenport 317.95 Windstream 201.65 Truck Expense Wells Fargo Credit Card 94.58 C J Tire Co. 99.46 Cooperative Producers 45.68 Crop Production Services 942.71 Thayer County Treasurer 50.00 Misc Office Expense Wells Fargo Credit Card 1402.58 Sage Payment Solutions 17.98 Cornerstone Bank 15.00 Binary 9.95 Clay County News 48.80 CNA Surety 40.00

CNA Surety 40.00 Deshler Rustler 36.00 Eakes 927.68 Fairbury Journal News 119.73 Hastings Tribune 35.67 Hometown Leasing 299.00 Pitney Bowes Global Fin. Services 291.99 Rixstine Recognition 22.41 Secretary of State 30.00 Secretary of State 30.00 The Nebraska Signal 41.25 Superior Publishing 39.60 Telephone Systems of NE 358.00 Operations & Maintenance Southern Power District 44.56 Beatrice Sand & Gravel 2419.71 Big G 240.51 Davenport Building Supply 32.94 Fairbury Light & Water 40.25 GPM Enterprises, Inc. 439.17 Little Blue PWP North 18.15 McCrometer, Inc. 2353.88 Strobel Manufacturing, Inc. 693.11 Superior Outdoor Power 84.22 ZFour Trucking, Inc. 616.74 Cost Share Lamoine Beal 242.42 Dustin Corman 484.84 H-4 Farms, Inc. 300 Sara Hemberger 76.2.26 Kurt Hinrichs 727.26 Ryan Hinrichs 242.42 David Jarosik 173.28 Michael Kluer 658.12 Michael Spray 173.28 Warren Taylor 242.42 Mark Utecht 173.28 Tree Program Lawyer Nursery, Inc.140 Buffer Strip Payments DeBoer Family Trust 2133.08 David Endorf 240.65 Brian Jacobitz 1822.5 Eleanor Poen Irr. Trust 742.50 Riverview Farms Inc. 877.50 Seiler Wildlife Farms, Inc. 287.96 Shady Acres Farms, Inc. 342.91 Theresa Smith 3982.50 Robert Trausch 652.50 Casey Wiedel 1071.61 Information & Education KRFS AM/FM 360 Kutt Radio 120 Water Quality/Quantity Expense Agri Inject, Inc. 676.9 Alfis Well Drilling 390 Servi-Tech, Inc.18.90 Transfers Little Blue PWP North 13341.14 Little Blue PWP South 13341.13 Project Development Astro Buildings, Inc. 11275.00 DPL Enterprises, Inc.378.58 H & H Concrete 11620.00 Astro Buildings, Inc.7905.00 Professional Fees Cline Williams Wright Johnson, Oldfath 848.00 EA Engineering 1141.03 Total 193,504.48 A complete set of meeting proceedings are available at http://littlebluenrd.org/ 4b ZNEZ

PUBLIC NOTICE

March 8, 2018 A meeting of the Board of Trustees, Reynolds, NE met on March 8, 2018. This was an open meeting as are all of our meetings per Nebraska open meeting law. Advance notice was posted in three different locations within the village. Board members present were Donald Cook, Susan Cook, Robert Kendall, and Ronald Hellbusch. Ron read the February minutes. Susan moved to accept the minutes as read. Robert seconded, motion carried. Susan gave the Treasurer's report. Ron made a motion to approve. Robert seconded the motion. All voted aye, motion carried. Old Business-A Code Enforcement Officer was hired for the village of Reynolds. New Business-The Board discussed the condition of the power lines in the alley between Oak and Ash. Robert made a motion to accept the bid from Fairbury Light and Water for

10,000.00 to replace the poles and wiring in the alley in between Oak and Ash Streets from Pemberton to the south end. Susan seconded the motion. All voted aye, motion carried. The Village of Reynolds has formed a Health Board. Members are Don Cook, Cody Barry, and Sharon Ginn. They will be responsible for discussing issues related to Village Ordinance noncompliance concerns. Bills- Fairbury Light & Water - \$4,585.64, Schmidt's Inc. - \$675.00, Salary-\$950.00, DHHS-\$15.00, Reynolds Oil Co.-\$262.21, Fairbury Journal News -\$18.50, Layne Christenson Co.- \$213.75, Reynolds Oil Co.-\$385.10, Schulz & Assoc.-\$140.00 Robert made a motion to pay the bills. Susan seconded. All voted aye. Motion carried. The next meeting is April 12, 2018 at 7:00 P.M. Meeting adjourned. 4b ZNEZ

NOTICE OF MEETINGS FOR CITY OF FAIRBURY Fairbury City Council

Advance publicized notice is hereby given that the Fairbury City Council will meet the first and third Tuesdays of each month at 7:30 p.m. at the Council Chambers, 612 D Street, Fairbury, Nebraska. The agenda for council meetings is readily available for public inspection at the City Offices, 612 D Street, Fairbury, Nebraska, during normal business hours. Board of Public Works Board of Public Works meets every Tuesday at 8:30 a.m. at Council Chambers. Library Board Library Board meets the first Wednesday of the month at 7:00 p.m. at the Library. Housing Authority Board Fairbury Housing Authority Board meets the fourth Monday of every month at 5:30 p.m. at Park View Apartments. Planning Commission The Planning Commission of the City of Fairbury will meet the second Monday of each month at 6:30 p.m. at the Council Chambers. Finance & Kenos Meeting The Finance and Kenos Committee of the City of Fairbury will meet the Third Tuesday of each month at 7 p.m. at the Council Chambers. Museum Board Museum Board will meet the second Wednesday of each month at 7:00 p.m. at the Museum. Public Welcome. Airport Authority The regular meeting of the Fairbury Airport Authority is held the first Tuesday of every month at 7 p.m. at the Fairbury Airport. The public is invited to attend. Citizens Advisory Review

Committee

The Citizens Advisory Review Committee of the City of Fairbury will meet at 7:00 p.m. on the second Wednesdays in January, April, July, and October in the City Council Chambers at 612 D Street. Agenda kept continually current at the office of the City Clerk.

Community Redevelopment Authority

The Community Redevelopment Authority of the City of Fairbury will meet the second and fourth Thursday of each month at 09:00 a.m. in the Council Chambers located at 612 D Street. Agenda current at the office of the City Clerk.

Public Safety Committee

The Public Safety Committee of the City of Fairbury will meet at 7:00 p.m. on the first Tuesday of each month in the Council Chambers located at 612 D Street. Agenda current at the office of the City Clerk.

Health Board

The Health Board meets at 8:00 a.m. the Fourth Monday of each month in the council chambers at 612 D Street. Agenda current at the office of the City Clerk. 4b ZNEZ

NOTICE OF MEETING

The Jefferson County Fair Board will hold its regular monthly meeting on the first Monday of each month at the 4-H Building starting at 7 p.m. An agenda kept continually current is available for public inspection. Contact secretary 729-5792. 4b ZNEZ

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING ON APPLICATION FOR NEBRASKA AFFORDABLE HOUSING PROGRAM FUNDS NOTICE IS HEREBY GIVEN that on April 20, 2018 at 10:00 A.M. at Blue Valley Community Action's administrative office located at 620 5th Street, Fairbury, NE, Blue Valley Community Action, Inc. will hold a public hearing concerning an application to the Department of Economic Development for a Nebraska Affordable Housing Program (NAHP) Grant. This grant is available for local affordable housing activities. Blue Valley Community Action, Inc. is requesting \$252,000 for the following:

Owner-Occupied Housing Rehabilitation \$200,000 Housing Management \$ 20,000 Paint Testing \$ 12,000 General Administration \$ 20,000 Total \$252,000 The funds will be used to provide housing rehabilitation for low-to-moderate income homeowners in a nine county area. Counties include: Butler, Gage, Fillmore, Jefferson, Polk, Seward, Thayer, and York. There is no intention to displace persons as a result of this program, but the Program will develop a plan for

"minimizing displacement of people as a result of Affordable Housing Program activities and for assisting persons actually displaced." The grant application will be available for public inspection at Blue Valley Community Action's administrative office located at 620 5th Street, Fairbury, Nebraska. All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant application. Written testimony will also be accepted at the public hearing scheduled for April 20, 2018 at Blue Valley Community Action's administrative office located at 620

5th Street, Fairbury, NE at 10:00 A.M. Written comments can be addressed to Kim Clark, Blue Valley Community Action, Inc. P.O. Box 273, Fairbury, NE 68352 and will be accepted if received on or before 4:00 P.M. April 19, 2018. Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, or recorded materials, please contact Kim Clark, Blue Valley Community Action, 620 5th Street, Fairbury, Nebraska at 402-729-2278 no later than Thursday, April 19, 2018 at 4:00 P.M. 4b ZNEZ

PUBLIC NOTICE

RONALD R. BRACKLE Attorney and Counselor at Law 417 "F" Street Fairbury, NE 68352 NOTICE OF FORMAL HEARING FOR COMPLETE SETTLEMENT AFTER FORMAL TESTACY PROCEEDING, AND FOR DETERMINATION OF INHERITANCE TAX (NCLE 409b) COUNTY COURT OF JEFFERSON COUNTY, NEBRASKA Estate of VIRGINIA M. Wienke, Deceased. Case No. PR 16-27 Notice is hereby given that a Petition for Complete Settlement and Determination of inheritance tax have been filed and are set for hearing in the County Court of Jefferson County, Nebraska on May 16, 2018, at 11:00 o'clock a.m. Tammie A. Duensing Seal 4-6b ZNEZ

PUBLIC NOTICE

Diller-Odell School Board Minutes

Board of Education Regular Meeting Monday, April 9, 2018 7:30 PM Elementary Media Center in Diller 315 Smith St Diller, NE 68342

Dean Engelman: Present
Paul Kostal: Present
Toni Landenberger: Present
Chad Lottman: Present
Jill Scheele: Absent
Gary Stohs: Present

1. Open Meeting
1.1. Roll Call
Jill Scheele's absence was excused.
1.2. Recognize the Open Meetings Act information
1.3. Approve minutes of last meeting
Motion to approve minutes of last meeting Passed with a motion by Toni Landenberger and a second by Paul Kostal.
Dean Engelman: Yea, Paul Kostal: Yea, Toni Landenberger: Yea, Chad Lottman: Yea, Gary Stohs: Yea
Yea: 5, Nay: 0
2. Instruction and Related Items
2.1. Student Report
Korey Theye presented a student report on recent student activities.
2.2. Principal Report
Mr. Mezger reported on spring enrollment numbers, the upcoming ACT test and a textbook schedule. He also provided the Board with a Multicultural Education report.
2.3. Approve Senior Sneak Schedule
Approve Senior Sneak Schedule Passed with a motion by Chad Lottman and a second by Paul Kostal.
Dean Engelman: Yea, Paul Kostal: Yea, Toni Landenberger: Yea, Chad Lottman: Yea, Gary Stohs: Yea
Yea: 5, Nay: 0
3. Personnel Items
3.1. Re-elect Certificated Staff for 2018-19
Approve the re-election of certified staff with the exception of those whom have resigned or have been given notice of non-renewal. Passed with a motion by Chad Lottman and a second by Dean Engelman.
Dean Engelman: Yea, Paul Kostal: Yea, Toni Landenberger: Yea, Chad Lottman: Yea, Gary Stohs: Yea
Yea: 5, Nay: 0
3.2. Approve Classified Wages for 2018-19
Approve classified wages by 3% with the exception of the Head Food Service Director which will increase by 5%. Passed with a motion by Chad Lottman and a second by Toni Landenberger.
Dean Engelman: Yea, Paul Kostal: Yea, Toni Landenberger: Yea, Chad Lottman:

Yea, Gary Stohs: Yea
Yea: 5, Nay: 0
Superintendent Meyerle noted the continual increased responsibility for Food Service Director.
4. Support Service
4.1. Technology Update
Mr. Mezger noted the upcoming purchase of Chromebooks for grades 2-8. Current iPad in grades 7-8 will be distributed to grades K-1. Only devices in grades 7-12 will be allowed to go home with students.
4.2. Facility Update
Superintendent Meyerle reported that there were 13 companies represented on a Site Visit on March 26 for the new gym proposal. RFP's will be due for interested parties by April 30.
A Committee of Gary Stohs, Toni Landenberger, Paul Kostal, Mike Meyerle, Matt Mezger and Kolin Kotas will review RFP's after April 30 and recommend three companies to interview with the Board. Those interviews are tentatively set for the regular Board meeting on May 14.
5. Superintendent Items
5.1. Superintendent Report
Superintendent Meyerle reported that contracts would go out to certified employees in the next week.
Superintendent Meyerle reported that he had been contacted about the possible sale of school owned lots by the old elementary building in Diller. The Board discussed the issue and would be interested in selling the property to someone should they build a home there.
Superintendent Meyerle will discuss with legal counsel on how to advertise the sale of the property with the Board's stipulations.
6. Financial Items
6.1. Pay bills as presented
Motion to approve bills as presented. Passed with a motion by Toni Landenberger and a second by Paul Kostal.
Dean Engelman: Yea, Paul Kostal: Yea, Toni Landenberger: Yea, Chad Lottman: Yea, Gary Stohs: Yea
Yea: 5, Nay: 0
7. Board of Education Items
7.1. Committee Reports
Board members that attended the recent NRCSA conference shared information gathered from sessions.
7.2. Executive Session
8. Adjournment
Motion to adjourn Passed with a motion by Toni Landenberger and a second by Dean Engelman.
Dean Engelman: Yea, Paul Kostal: Yea, Toni Landenberger: Yea, Chad Lottman:

Yea, Gary Stohs: Yea
Yea: 5, Nay: 0
President Stohs adjourned the meeting at 8:25 pm. The next regular meeting is May 14, 2018.
Adam, James \$2,447.17 AS Central Services \$234.93 B & W Electric Inc \$358.60 Beatrice Community Hospital \$382.00 CDI Computer Dealers Inc. \$6,336.36 Center Point Energy \$2,713.98 Collection Associates \$149.12 Coufal, Amy E \$281.22 Diller Telephone Co. \$636.34 Echo Group Inc \$90.30 Esu No. 5 \$17,819.13 Farmers Cooperative Elev \$5,514.02 Gary L Behrends \$62.18 Harris \$724.05 Hillyard/Sioux Falls \$5,677.95 Holiday Inn \$999.50 Hometown Leasing \$1,797.60 Impressed Petty Cash \$2,842.70 J W Pepper Inc \$390.99 Jody Franzen \$844.96 Klecan, Catherine \$251.79 Koch, Marlys K \$26.16 KSB School Law, PC LLO \$208.00 M & D Auto Service \$11,756.17 Mead Lumber \$305.33 Meyerle, Michael J \$345.53 Mezger, Matthew \$409.84 Mid-American Research Chemical \$639.05 Momar Mfg. \$433.08 NE DOL/Boiler Inspection Program \$72.00 Nebraska Rural Community Schools Assoc \$1,000.00 Norris Public Power \$2,986.00 Odell Market \$34.37 Omaha World-herald \$958.00 Penworth Co (The) \$491.88 Plymouth Electric \$539.40 Quality Inn \$474.75 Quill Corporation \$46.96 Ram Exterminators LLC \$67.00 Stephanie Meyerle \$125.00
Tranham, Wayne \$1,796.00 Unite Private Networks, LLC \$1,048.12 Village Of Diller \$232.00 Village Of Odell \$349.00 Wallinger, Richard J \$150.00 Southeast Community College \$2,058.70 Spencer D Sutton \$235.26 Walmart Stores Inc \$131.18 Westlake ACE Hardware \$105.40 Wymore Arbor State \$40.00 A F L A C \$117.79 Blue Cross Blue Shield Of Ne \$47,097.95 National Insurance Services \$1,010.45 Nebraska Child Support Payment Center \$75.00 Nebraska Dept Of Revenue \$5,774.09 Nebraska School Retirement \$37,586.74 Odell School Activity Fund \$3,352.01 State Bank Of Odell \$43,363.30 Waddell & Reed \$3,683.69 \$219,680.09 Direct Deposit \$131,914.89 April Net Salaries \$10,162.98 \$361,757.96
4b
ZNEZ

PUBLIC NOTICE

Comm's Rm Fby, NE
Apr 10, 2018

The Jeff Co Bd of Comm met as per notfiow Apr 4 2018 with Michael T. Dux, Gale Pohlmann, and Mark Schoenrock, chair, co comm and M Cynthia Newman, co clk present.
Mtg called to order at 9:00 a.m.
It is noted that the open mtg act is posted on the wall at the back of the rm.
Pledge of Allegiance
Min were read.
Minette Tomasch of Fby Journal News, Jason Eyer, hwy suprsvr, Terry Blas, hwy suprsvr assist, Zeb Zimmerman, Kenneth Krause, hwy employee, Michael Bessler, Darrell Bruns, Patrick Kelley rep of Murphy Tractor & Equipment Co and Travis Boyll of NMC Caterpillar.
Mary Banahan, asses and Kylie Rohr present to discuss with the bd to present tax list corr.
Mv'd by Dux, sec'd by Pohlmann to go into bd of eq at 9:15 a.m. COV: Dux, Schoenrock, Pohlmann voting aye. Nay none. Mot car'd.
Mv'd by Dux, sec'd by Pohlmann to appr tax list corr Nos. 3463 thru 3469. COV: Schoenrock, Pohlmann, Dux voting aye. Nay none. Mot car'd.
Mv'd by Dux, sec'd by Pohlmann to go out of bd of eq at 9:20 a.m. COV: Pohlmann, Dux, Schoenrock voting aye. Nay none. Mot car'd.
Open bids for the track/loader:
Murphy Tractor \$211,000.00
John Deere 655 crawler loader \$42,500.00 less trade Balance Due \$168,500.00
NMC Caterpillar \$235,750.00
Caterpillar 953 KHRC track loader Less trade \$47,975.00
Balance Due \$187,775.00
Each rep went over their bids
Mv'd by Dux, sec'd by Schoenrock to table the bids until 9:15 a.m. to reconsider on Apr 17, 2018. COV: Dux, Schoenrock, Pohlmann voting aye. Nay none. Mot car'd.
Mv'd by Dux, sec'd by Pohlmann to go into clsd sess

at 9:41 a.m. on pers with Jason Eyer, Terry Blas, Jeff Goltz, co attorney, Zeb Zimmerman, and Kenneth Krause and M Cynthia Newman for the protect of the pub int or for the prevent of needless injury to the reput of the ind and if such ind has not reqst'd a pub mtg. COV: Schoenrock, Pohlmann, Dux voting aye. Nay none. Mot car'd.
Mv'd by Dux, sec'd by Schoenrock to go out of clsd sess at 10:08 a.m. COV: Pohlmann, Dux, Schoenrock, Pohlmann, Dux, Schoenrock voting aye. Nay none. No action taken.
Jason Eyer and Terry Blas discussed a website on the St of NE website of where bridges are located. Discussed bridge on 574 Ave and betwn 719 and 720 rd that has more tonnage load than it should. They will discuss with Tim Farmer. The bd discuss the culvert bid. On Mon, the 16th of May will meet at 564 & Hwy 4 with Tim Farmer, a rep of NDOT, and Bruce Livingston at 10:00 a.m.
Collin Biesler, city adm, Jeff Sweetser, water supt and Travis Arnold, Cust met to discuss storm drainage off the roof of the ctsh into the sewer syst. The bd and the city will help find the drainage lines from the ctsh.
Mv'd by Dux, sec'd by Schoenrock to appr the consent agenda:
1. Approval of Apr 3, 2018 min
2. Special Designated License for Chamb of comm for July 13 thru 14, 2018 for Dance and Beer garden. COV: Pohlmann, Dux, Schoenrock voting aye. Nay none. Mot car'd.
Comm Schoenrock std that he represented the Jeff Co Comm at a table top emerg mgmt exercise conducted by NE Emerg mgmt Agency in Hebron last Thurs evening. Also present from Jeff Co were John McKee, Jason Eyer and Terry Blas.
Mv'd Dux, sec'd by Pohlmann to go into clsd sess on pers at 10:53 a.m with John McKee, w/e/p&z mgr for the protect of the pub int or for the prevent of needless injury to the reput of the ind and if such ind has not reqst'd a pub mtg. COV: Dux, Schoenrock, Pohlmann voting aye. Nay

none. Mot car'd.
Mv'd by Dux, sec'd by Pohlmann to go out of clsd sess at 11:09 a.m. COV: Schoenrock, Pohlmann, Dux voting aye. Nay none. Mot car'd. No action taken.
Denise Janssen and Casey Tiemann of Seward co divers prog, Collena Laschansky, Angie Haroun, of BVCA, Jeffery Goltz, co atty, Joe Casson, Don Cook of CASA, Shawna Taylor, clk of dist ct present to discuss the Inter agree for divers prog betwn Jeff and Seward counties.
Mv'd by Pohlmann, sec'd by Schoenrock to appr the Inter agree with Seward Co for divers prog as present-ed. COV: Schoenrock, Pohlmann, Dux voting aye. Nay none. Mot car'd.
Corresp:
Not of annual mtg of members of Ameritas Mutual Holding Co.
Fee rpt of Mary A. Banahan, asses for Jan thru Mar 2018 in the amt of \$3.50 have been placed on file with the co clk which money has been dep by the co treas into the gen fund.
Fee rpt of Alan Rosenthal, amb dir, for March fees in the amt of \$20,577.73 have been placed on file with the co clk which money has been dep by the co treas into the amb fund.
Comm Pohlmann attended the Reg V Se and Reg V Systems mtg yesterday in Lincoln. He also attended on last Thurs the first amb committee mtg to consider an inter agree betwn amb dists in the Co.
Mv'd by Pohlmann, sec'd by Dux to take off the table the culvert bids. COV: Pohlmann, Dux, Schoenrock voting aye. Nay none. Mot car'd.
Mv'd by Dux, sec'd by Pohlmann to accept the bids of Metal Culverts Inc. and Contech Engineered Solutions LLC. COV: Dux, Schoenrock, Pohlmann voting aye. Nay none. Mot car'd.
Mtg adj at 1:59 p.m.
I, M Cynthia Newman, co clk do hereby certify that the foregoing min is a correct rpt of the mtg of Apr 10, 2018. Witness my hand and official seal on the 10th day of Apr, 2018.
Cynthia Newman, Co Clk
Mark A. Schoenrock, Chair

April 18, 2018
INVITATION FOR BIDS
The City of Steele City invites you to submit a sealed bid for:
Water System Improvements
Steele City, Nebraska - 2017
The project is briefly described as follows:
1. Bid Section 1 - Install Positive Displacement/Multi-Jet Water Meters - This bid section includes the installation of residential water meters of various sizes with a positive displacement or multi-jet type water meter to existing or new water service lines. The water meters should be capable of being read by an Automatic Meter Infrastructure (AMI) meter reading system, compatible with the City of Fairbury's system. This Bid also includes water distribution system improvements identified on the plans.
a. Alternate Bid Section 1A - Install residential water meters capable of being read by a drive-by or handheld type meter reading system. All other items of construction shall remain the same as the Base Bid.
2. Bid Section 2 - Booster Pump Station Construction - This bid section shall include labor, materials, and equipment for construction of a new pre-packaged Booster Pump Station. The work shall include excavation, site grading, concrete pad, access road, fence with gates, setting and start-up of the pumping system, mechanical and electrical work, startup testing, and all other incidentals necessary for construction listed in the plans and in these specifications.
a. Alternate Bid Section 2A - Installation of Radio Communication Equipment shall consist of removing the pressure sensor that supplies the run command for the booster pumps from the booster station piping and installing a new pressure switch at the existing well house in Steele City. Communications between the booster station and the existing well house shall be via I/O radios. Contractor shall provide, install, and program the I/O radios, and all necessary accessories including but not limited to the antenna, cable, and lightning protection, to interface with the pump control panel.
b. Alternate Bid Section 2B - Installation of Underground

Water Reservoir shall consist of furnishing, installing, and testing a 10,000 gallon potable water tank and perimeter site fencing as shown on the plans and in these specifications.
3. Bid Section 3 - Transmission Main - For furnishing all labor, materials and equipment for installation of approximately 28,500 LF of transmission main, and miscellaneous work required for an acceptable and complete installation as depicted and described further in the plans and in these specifications.
4. Bid Section 4 - Steele City Modifications - For furnishing all necessary materials, labor, equipment, and testing necessary for removal of existing equipment, abandoning existing water mains, repainting the existing pressure tank, installing new piping, and new fire hydrant as depicted on the plans and described further in these specifications.
a. Alternate Bid Section 4A - Installation of Pressure Tank Controller and Jockey Pump Skid - Contractor shall install a Pressure Tank Controller on the pressure tank at the existing well house in Steele City and a jockey pump connected to the new system Controller shall maintain a specified air pressure inside of the pressure tank by opening a solenoid valve to add air the pressure tank at a low pressure setpoint and closing the solenoid valve at the high pressure setpoint. The jockey pump shall maintain a specified system pressure within the system as a backup to the booster pump station. Contractor shall be responsible for all electrical and mechanical modifications involved to incorporate the Pressure Tank Controller as listed in the plans and specifications.
b. Alternate Bid Section 4B - Existing Well House Booster Pump Station - For furnishing all necessary materials, labor, equipment, and testing necessary materials, labor, equipment, and testing necessary to purchase and install a packaged jockey pump/booster pump station within the existing, Steele City well house as depicted in the plans and in these specifications.
The project shall be funded by Nebraska USDA Rural Development. The Contractor shall comply with all program requirements

as detailed in the Contract Documents.
Sealed bids will be received for goods and services by the Village of Steele City, Town Hall, 109 N. Ida Street, Steele City, Nebraska 68440-0221, until 1:30 p.m. local time on May 3, 2018, at which time the Bids received will be publicly opened and read.
The Issuing Office for the Bidding Documents is: Olsson Associates, 601 "P" Street, Suite #200, Lincoln, Nebraska 68508. Questions should be directed to Craig Reinsch, Engineer, at 402-458-5671.
Bidding Documents also may be examined at: Olsson Associates, 601 "P" Street, Suite #200, Lincoln, Nebraska 68508
Village of Steele City, Town Hall, 109 N. Ida Street, Steele City, Nebraska 68440-0221
Lincoln Builder's Bureau, 5910 S. 58th Street, Suite C, Lincoln, Nebraska 68516
Omaha Builder's Exchange, 4159 So. 94th Street, Omaha, Nebraska 68127
A complete set of electronic plans, specifications, contract documents and proposal form may be obtained from www.questcdn.com for a fee of \$20.00 (non-refundable). Once logged into the site, insert eBidDoc project number 5709087 - Steele City Water System Improvements - 2018.
A complete set of electronic plans, specifications, contract documents and proposal form on a CD may be obtained from the Issuing office for a non-refundable charge of \$60.00.
A complete set of printed plans, specifications, contract documents and proposal form may be obtained from the Issuing office for a non-refundable charge of \$130.00. Unsuccessful bidders are requested to return the plans and specifications.
Bidders should take caution if U.S. mail or mail delivery services are used for the submission of bids. Mailing should be made in sufficient time for bids to arrive at the Village of Steele City, prior to the time and date specified above.
Village of Steele City reserves the right to reject any and all bids and to waive informalities in bids submitted.
4-6b
ZNEZ

PUBLIC NOTICE

VILLAGE OF ENDICOTT
APRIL 9, 2018
Present: Chairperson Christine Zabokrtsky, Tracy Arntt, Jim Criner, Hayden Nutsch, Quentin Swartz, Treasurer Kris Riggie, Clerk Vickie Arntt, Minette Tomasch (F/JN) & Craig Reinsch (Olsson Assoc). The meeting was brought to order by Chair Zabokrtsky. @ 7 p.m. Craig Reinsch addressed the board. He shared the Project Summary for the Water Project. He reviewed the Substantial & Final Completion dates as well as the contract. After discussion, a motion was made by Swartz, second by Arntt to have Olsson Assoc. access liquidated damages by a change order on a percentage split. Craig will notify Starr Plumbing (\$11,309.98) & Layne Christensen (\$565.32) by letter via e-mail. All yes, motion carried. The items addressed on the inspection report have until 5/5/18 to be completed. Minutes of the 3/12/18 meeting were read by Chair Zabokrtsky. No corrections or additions the minutes stand approved as read. Kris Riggie gave the Treasurer's report.
Motion by Criner, second by Swartz to approve the Treasurer's report r. All yes, motion carried . Resolution #4-2018 was read as the Water Purchase Agreement with Steele City for the sale & purchase of water dated 4/9/18. Motion by Arntt, second by Nutsch to approve & accept Resolution #4-2018. All yes, motion

carried. The contract was signed by Chair Zabokrtsky & Clerk Arntt. Starr Plumbing contacted Christine about the water run off at the pump house. They will have to install a drain tile. Discussion on Resolution #2017-1 dated 2/13/17 stating the base rate & amount per gallon for water . With the option to amend, the matter was tabled. Currently Wade has 2 people that have tested as back up water operators. He's suggested running it through Starr Plumbing. Discussion on procedure etc, the matter was tabled. Town clean up is slated for 4/26/18 with 2 roll offs by the town hall for 2 weeks. Discussion held on the siren and other options if the siren cannot be repaired. Criner will contact Bill Harris for his opinion. Travis Hein has been in contact with the Village about bidding on sealing cracks in the streets if the Village is prepared to do so this year. Kathy Lange reported that some of the sealed grout is coming up while scrubbing the town hall floor. We'll have someone come look at the floor before a decision can be made. Discussion on the Village dog ordinance & limit of 4 dogs.
Ordinance will not be changed. Motion by Criner, second by Nutsch to award the mowing bid to Robert James @ \$55/mowing. All yes, motion carried. The following claims were presented for payment:

GENERAL FUND:
Nebraska Dept of Revenue \$684.47
Fairbury Light & Water Dept \$175.00
Endicott Sewer \$576.00
Endicott Water \$2,660.00
Kait Nutsch \$100.00
Vickie Roland \$100.00
Kegan Mitchell \$100.00
Vickie Arntt \$113.56
Kathy Lange \$72.68
Wade Lewis \$272.55
Kris Riggie \$247.52
Robert James \$218.04
IRS \$194.04
Fairbury Light & Water Dept \$6,055.14
Black Hills Energy \$123.55
Schmidt's Inc (garbage collection) \$1,175.00
One Call Concepts Inc (1st quarter locate fees) \$15.39
WATER FUND:
General Fund \$250.00
Fairbury Light & Water Dept \$800.73
Nebraska Dept H H S \$31.00
Black Hills Energy \$74.85
Olsson Assoc. \$11,432.6
STREET AND ALLEY FUND:
General Fund \$60.00
Fairbury Light & Water Dept \$400.00
Farmers Coop \$18.00
Olsson Assoc. \$138.18
SEWER FUND:
General Fund \$50.00
Starr Plumbing LLC \$529.30
Dave Banahan Trkg & Exe. \$2,725.00
WATER PROJECT FUND:
Water Fund \$179.00
Starr Plumbings LLC \$50,027.58
A motion by Swartz, second by Criner to pay all claims. All yes, motion carried. No further business a motion by Nutsch, second by Arntt to adjourn @ 9:05 p.m. All yes, motion carried. Next meeting will be 5/14/18 @ 7 p.m. - Endicott Town Hall.
Vickie Arntt, Clerk
4b
ZNEZ

PUBLIC NOTICE

Regular Meeting April 3, 2018
The Board of Public Works held its regular meeting April 3, 2018, at the Fairbury City Offices. Present at the meeting were Shirley Howell, Brian Schmidt, Jim Wrigley, Wayne Schultz, Glen Tedrow, Jim Morehead, Jeff Sweetser, Dennis McAtee, Collin Biesler, Councilmember Rogge, and Mayor Ward.
Meeting was called to order by Ms. Howell. Ms. Howell announced pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, a current copy of the Open Meetings Act was posted in the meeting room and made available to the public.
The following claims were approved: Haddan Excavating \$600.00; OA \$1,873.00; Starr-Buckwo \$8,660.00; Withholding Tax \$5,310.00; FICA \$5,693.56; Ameritas \$5,862.50; UHC \$18,711.98; H.S.A.

\$1,046.18; H.S.A. Employer \$5,091.58; Principal \$373.40; IBEW \$545.37; IUOE \$130.65; Assurity \$169.63; Payroll \$24,710.72; MEAN \$585,826.79; Gill Insurance \$60.00; City of Fby \$39.00; LBNRD \$19.15; Jeff. Co. Sheriff \$750.00; Morehead, Jim \$50.00; Windstream \$727.71; MH Paint & Body \$226.60; H.O.A. \$796.50; Fby L&W \$5,938.68; NRWA \$375.00; FR Depot \$841.82; Hach Co. \$372.29; Keylin's Cleaning \$150.00; Dutton-Lainson \$4,814.28; McFarland Cascade \$11,463.80; 3rd Street Body & Glass \$172.69; Border States Industries \$5,373.66; Echo Electric \$515.01; Interstate Battery \$90.20; Flood Communications \$125.00; Electric Pump \$44,550.00; USPS \$144.00; City of Fby \$2,110.60; Total \$744,431.44
The Board approved an

agreement with JEO to prepare a drinking water management plan. Electrical Department reported 1 hr. of overtime. Department is advertising for open line-man positions. Water Department reported 1 hr. of overtime due to a broken water main. Both Electric and Water Departments are assisting with aspects of the H Street project. Cleaning sewer lines. Wastewater Department reported that two new pumps at treatment plant have been installed. Department is hauling sludge. Board discussed the purchase of a new John Deere mower for the treatment plant.
Revenues and expenses were reviewed from the previous week; outstanding bills were presented. There being no further business the meeting was adjourned.
4b
ZNEZ

PUBLIC NOTICE

NOTICE
Estate of Leslie D. Ward, Case No. PR17-33
Notice is hereby given that a final account and report of administration and a Petition for complete settlement, probate of Will, determination of heirs, and determination of inheritance tax have

been filed and are set for hearing in the County Court of Jefferson County, Nebraska, located at Beatrice, Nebraska, on May 2, 2018, at 2:00 o'clock P.M.
David P. Lepant, Personal Representative
SEAL
Tammie A. Duensing

Clerk of the County Court Schwab & Lepant 311 Fifth Street
PO Box 367
Fairbury, Nebraska 68352
(402) 729-3368
fairbury@leplantlaw.com
3-5b
ZNEZ

NOTICE
IN THE COUNTY COURT OF JEFFERSON COUNTY, NEBRASKA
Estate of Gloria L. Trimm, Case No. PR 18-9
Notice is hereby given that on April 13, 2018, in the County Court of Jefferson County, Nebraska, the Registrar issued a written statement of Informal Probate of Will of said Decedent and

that Kevin J. Trimm, whose address is 70850 Hwy 15, Fairbury, NE 68352, was informally appointed by the Registrar as Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before June 18, 2018 or be forever barred.
(Seal)
Deputy Clerk of the County

Court
David P. Lepant #20104
Schwab & Lepant
311 5th Street
PO Box 367
Fairbury, Nebraska 68352
(402) 729-3368
fairbury@leplantlaw.com
4-6b
ZNEZ